



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on **April 27, 2004**

Milton L. Honig 4/27/04
MILTON L. HONIG Date of
Reg. No. 28,617 Signature
Attorney for Applicant(s)

**J6650(C)
99-0492-HC**

PATENT

**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE**

EXAMINING GROUP #

1617

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201
Attorney Docket No.: J6650(C)
Applicant: Fan et al.
Serial No.: 10/001,558
Filed: October 24, 2001
FOR: PERSONAL CLEANSING COMPOSITIONS THAT
CONTAIN SURFACTANTS, CO-SURFACTANTS, WATER
INSOLUBLE SOLIDS AND/OR LIQUIDS AND CATIONIC
CONDITIONING POLYMERS
UNUS No.: 99-0492-HC

Group: 1617
Examiner: Shaojia A. Jiang

Edgewater, New Jersey 07020
April 21, 2004

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated April 7, 2004, please amend the above-identified patent application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 8 of this paper.

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Milton L. Honig
MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

APRIL 27, 2004

Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
P.O. Box 1450
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Group: 1617
Examiner: Mojdeh Bahar

Edgewater, New Jersey 07020
April 21, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT AFTER FINAL ACTION in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
(201) 840-2403

Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617